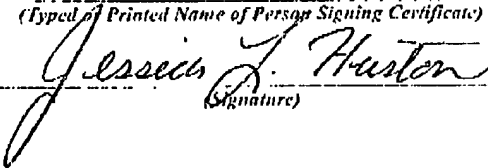


OCT-21-2005 FRI 10:09 AM CANTOR COLBURN LLP

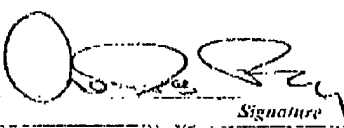
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CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): STEPHEN K. SHERMAN ET AL.			BLI-0115 (030321)
Application No. 10/696,614	Filing Date 10/29/2003	Examiner CONGVAN TRAN	Group Art Unit 2683
Invention: METHOD AND SYSTEM FOR PROVIDING A MOBILE NETWORK NOTIFICATION SERVICE			
<p>I hereby certify that this _____ <u>Transmittal and Amendment</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. 571-273-8300)</p> <p>on <u>10/21/2005</u> (Date)</p> <p style="text-align: right;">_____ Jessica L. Huston (Typed or Printed Name of Person Signing Certificate)  (Signature)</p> <p>Note: Each paper must have its own certificate of mailing.</p> <p style="text-align: center;"><b>BEST AVAILABLE COPY</b></p>			

OCT 21 2005

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. BLI-0115 (030321)									
Applicant(s): STEPHEN K. SHERMAN ET AL.													
Application No. 10/696,614	Filing Date 10/29/2003	Examiner CONGVAN TRAN	Customer No. 36192	Group Art Unit 2683	Confirmation No. 6847								
Invention: METHOD AND SYSTEM FOR PROVIDING A MOBILE NETWORK NOTIFICATION SERVICE													
<b>COMMISSIONER FOR PATENTS:</b>													
Transmitted herewith is an amendment in the above-identified application.													
The fee has been calculated and is transmitted as shown below.													
<b>CLAIMS AS AMENDED</b>													
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE								
TOTAL CLAIMS	30 -	32 =	0	x \$50.00	\$0.00								
INDEP. CLAIMS	5 -	5 =	0	x \$200.00	\$0.00								
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00								
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>								
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.													
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>													
 Signature			Dated: October 21, 2005										
Anne Davis Barry Reg. No. 47,408 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 860-286-2929			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____		(Date)		_____ Signature of Person Mailing Correspondence		_____ Typed or Printed Name of Person Mailing Correspondence	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____													
(Date)													
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CC:													

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OCT 21 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	STEPHEN K. SHERMAN ET AL.	)
SERIAL NO.:	10/696,614	) ART UNIT NO.:
		) 2683
		)
FILED:	October 29, 2003	) EXAMINER:
		) Congvan Tran
FOR:	METHOD AND SYSTEM FOR	)
	PROVIDING A MOBILE NETWORK	) CONFIRMATION NO.:
	NOTIFICATION SERVICE	) 6847

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Applicant respectfully requests entry of the following amendment and remarks contained herein in response to the Office Action mailed July 21, 2005.

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